

FORMATION OF SPIRITUAL EDUCATION IN YOUTH

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Abstract: *In this article philosophically explains the concepts of patriotism, spirituality, national pride and the ideal man. Spiritual perfection is directly related to a person's worldview, beliefs, psyche, norms of behavior, morality. On the basis of specific data, it was also scientifically researched that the formation of spiritual maturity in young people is the basis for building a civil society.*

Keywords: *person, society, civil society, spirituality, legal culture, education, family, globalization.*

Educating young people in the spirit of patriotism and respect for our national values, protection from various ills and threats, increasing the effectiveness of propaganda work is one of the pressing problems of today.

Today, education, as in almost any field of human activity, is widely represented by unified and/or special information systems and technologies used by them to solve various tasks in specific areas and activities. And almost always there is a demand for effective use of it, which is clearly associated with the principles and methods inherent in the exact sciences, based on strict formalization – the methodological basis of quantitative assessments, evidence and inference of solutions.

In today's globalized world, the issue of upbringing a harmoniously developed spiritually enlightened person is becoming more and more urgent. In turn, the process of globalization affects human spirituality. The process of globalization is mainly characterized by the development of international economic relations, information technology and science and technology. Globalization imposes new requirements on the rapid development of production and the training of appropriate personnel. This is due to the fact that the development of the economy is inextricably linked with the training of qualified personnel.

As you know, the development of human life leads to new discoveries. In the process of creating innovations, a person faces various obstacles, and new inventions appear as they are overcome. But it is clear from life experience that new discoveries are often made in the process of solving a problem. We are absolutely right when we say that the computer is one of the greatest inventions of the twentieth century. In accordance with the requirements of the times, computer technology has advanced significantly.

As you know, our people have always been distinguished by childhood and family. Of course, it has always been important to love a child, to educate him from an early age on the basis of education, morality, high spirituality, and devotion to his country. In many

real-life examples, it has been observed that ignoring this problem can hinder not only family and neighbors, but also the development of the community and lead to negative consequences.

We all know that in order to prevent any disease in the human body, first of all, immunity is developed against it. For our children to be brought up in the spirit of love for the Motherland, our rich history, devotion to the sacred religion of our ancestors, we must first of all strengthen the ideological immunity in their hearts and minds. So that our youth become people who deeply understand their national identity, as well as the world, and keep up with the times.

The dramatic socio-political and ideological processes taking place in the world today once again confirm the accuracy of the prediction of French philosophers almost three centuries ago that “the world is now ruled by ideas”. In the modern world, ideological aggression is increasing, aimed at capturing the human mind and heart.

If every citizen of our country, especially the younger generation, does not have their own independent opinion, time-tested national values, sound worldview and strong will, it will be very difficult to resist all kinds of spiritual threats, sometimes explicit and hidden.

A person who has adopted Eastern morality and universal human ideas is a person of high spirituality, that is, a spiritually mature, perfect person. Spiritual perfection is characterized by a direct connection with a person's worldview, his beliefs, psyche, norms of behavior, morality. Spiritually mature people think about the fate and well-being of the people, about the fate of the Motherland and its development. They don't want to live in dumbness, depending.

Spiritual maturity of young people is a very broad concept, on the basis of which it is important to educate a healthy generation with a healthy worldview. After all, the main goal of education is to lead a conscious life in society, to create a highly cultured, intellectual and prosperous environment.

In our opinion, that a deep study of the spiritual and moral aspects of society, a comprehensive analysis of trends in spiritual processes and the possibilities of spiritual life in modern human society and certain conclusions will create unique opportunities to prevent existing crises. Here it is necessary to return to the moral criteria that underlie the spiritual life of the East, to realize how they played a vital role in the activities and daily life of our ancestors, it should be borne in mind that they achieved perfection by choosing this path of historical development. It should be borne in mind that traditional oriental spiritual and moral criteria are not alien to the modern information and communication system, and they play an important role in the formation of a culture of spiritual information of a person.

A spiritually mature person does not pursue fame, career, material wealth, does not bend when faced with material difficulties, and sometimes organized slander and conspiracies do not drown his spirit. Consequently, no misfortune and fate can destroy the spirituality of a pure, courageous, spiritually mature person, but strengthen and temper it.

A person with a high level of spirituality is distinguished by such noble qualities as devotion, courage, love for his people, respect for the Motherland, pride in his ancestors. Humanity of a person is determined, first of all, by his spiritual perfection and purity.

Another aspect of spiritual and educational development is national pride. National pride is national pride. National pride with boundless respect and reverence refers to all material and spiritual wealth, historical heritage, customs, traditions, morality, way of life, high spirituality, all the historical achievements and lessons of its people, created over thousands of years. Preservation and pride in them. Healthy national pride also requires respect for people of other nationalities.

There is no national pride, pride in the nation, there is no nationalism among those who do not know, appreciate and forget history, national values, language, future interests of their people, forget their national identity, do not care about the future of their nation. We cannot call such people spiritually mature.

Thus, above we have considered only a spiritually mature person, some aspects of his essence and main aspects. Some of the remaining aspects will be discussed in the following sections.

The idea of an ideal person is in harmony with the idea of a spiritually perfect person. It is impossible to reach the level of a perfect person without achieving spiritual perfection. So, striving for spiritual perfection is striving to reach the level of a perfect person. Perfection is achieved throughout life. Three concepts: healthy generation, spiritually mature, perfect person - gradually acquire a deeper meaning. From this it follows that there are no definite boundaries and boundaries in order to be a perfect person. However, not everyone can independently determine the level of spiritual and moral perfection.

The ideal person is formed by parents, community, and relationships with them. The path to excellence is to learn only good qualities from people, learn from them, always strive for goodness, kindness. So, in the past, a unique ethical code of the ideal person was developed, and possessing these qualities was considered the dream of every person. Ideas about the ideal person are of great social, moral and spiritual significance. It served to educate a person in the spirit of honor, goodness and great kindness, and also strengthened kindness, loyalty and devotion.

Linking the above with our current independent life, lifestyle, aspirations of people, especially young people, we can conclude that the following qualities and attributes are included in the traits of an ideal person:

The main tasks of educating young people in the spirit of patriotism are:

- Educating young people in the spirit of the national idea and devotion to the Motherland, to instill in their hearts and minds that the defense of the Motherland is an honorable and sacred duty;

our ancient history and culture, our dear Motherland a nation that fought selflessly for independence and prosperity to be proud of our heroes, to form a sense of belonging to them, to strengthen confidence in the strength and potential of our national army;

- Strengthening the understanding of the need for physically strong and spiritually mature young people in our national army, the fact that military service is a sacred duty for every citizen of Uzbekistan, as well as theoretical and practical skills in this area;

- formation in young people of skills to approach the political and social processes taking place around us and in the world based on our national interests, ideological immunity against various internal and external threats;

- quick and independent decision-making in any complex situation, education of young people with the skills of effective use of modern military equipment;

- To be ready to defend the interests of Uzbekistan not only in the military sphere, but in all spheres of life, to be selfless for the country - to instill in the minds of young people through real-life examples and effective means.

In our opinion, that no matter how many people are on Earth, whatever their fate, everyone has their own spiritual world. To understand spirituality, one must first understand and understand a person. That is why it is difficult to imagine a person living without awareness of their own dignity and human dignity, without thinking about it.

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