

## MORAL CRITERIA FOR THE VIRTUE OF MILITARY PATRIOTISM

**Qodirov Samandar Bobir o'g'li**

*Fergana State University*

*Cadet of the Faculty of military education*

*qodirovsamandar07@gmail.com*

**Annotation:** *this article covers the moral values of military combat about valor, courage, fearlessness, heroism, superstition, strength, fame, valor, endurance, courage and other positive aspects, as well as the moral criteria for the quality of military patriotism of young people. The basis of military patriotism in the present period is determined by the peace of the land. To increase the power of our Armed Forces in today's threatening times, to further deepen the processes of modernization of our national army, to strengthen the defense capabilities of our country – to preserve the inviolability of the borders of our motherland as a guard of sight is the main condition and guarantee of this methodology*

**Keywords:** *courage, courage, fearlessness, heroism, superstition, strength, fame, Valor, resilience, courage, self-sacrifice, responsibility, loyalty, pride.*

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The order of military-combat moral values includes valor, courage, fearlessness, heroism, superstition, strength, fame, valor, endurance, courage and other positive aspects. The limitation of the moral values of military activity according to its manifestation on the main fronts is considered conditional, consequently, these moral values are absorbed into the entire military activity, taking part from different sides of the single process in the original reality.

Fidoism is an important moral criterion for the virtue of military patriotism, which is loyalty to the duty of service to his homeland, to his people, to his chosen path, to his task, to his idea, as well as to make himself happy for him. Self-sacrifice assumes that a person will have a big heart, enthusiasm, and, most importantly, a strong confidence in himself, in his strength. The patriotism of a military man requires dedication every day, every hour, tirelessly tirelessly mobilizing himself towards Great Goals, turning this quality into a criterion of constant, daily activity.

Loyalty - this quality is manifested by loyalty to the motherland, duty of service, as well as appreciation of harmony, solidarity and friendship. Loyalty, especially the loyalty of military personnel to the motherland, forms views and knowledge related to their role in the development of society, ultimately living with tolerance, honesty, conscientiousness, consequentialism, land anxiety. Their moral character is determined by their maturation in the

spirit of devotion to el yurt and their contribution to the material and spiritual progress of society.

Pride is a virtue that becomes reality through a sense of pride in the success, honor, achievements, values of the people and the nation. This feeling is manifested in the following forms: pride in the achievements, prestige of the nation, indifference to its problems; passionate about one's own elite, nation; preserving the material, spiritual heritage of one's own nation; respecting folk habits, traditions, values, enriching and improving them; showing affection for one's own nation in practical activities. In addition, the fact that there is a prosperous future of the Great past of the nation among military personnel means that confidence in it is confidence in the motherland, the formation of national pride is manifested in the realization of identity.

Oriyat is a work that is inappropriate or does not see ep, a thing, a word, abstinence from behavior, embarrassment, shame; to defend one's self-esteem, not to miss reputation.

The qualities of military patriotism are formed, developed on the basis of the mutual continuity and continuity of these criteria-concepts. In this, it relies on national and universal values, folk oral creativity, rare masterpieces of national and world literature, the life and creative heritage of our great ancestors.

In addition, the virtue of military patriotism is also formed on the basis of such noble qualities as courage, immunity, admiration for state politics. In turn, each of them combines several features in its composition. Including:

Courage is the formation of vision and knowledge associated with the feeling of invincible strength in his body, the desire to have the name brave, the elevation of such qualities as courage and honesty, courage to the level of the duty of humanity. Seeing justice as above all else is the fact that he is a true patriot and a brave person, who feels responsibility for history and the future.

Immunity-to radically change the attitude to the fate of the motherland, to the events taking place on the side, to strengthen high spiritual qualities, democratic values, to impose large-scale updates, to form a sense of confidence in the future of our country. Looking consciously at the reality of today's rapidly changing life, it is assumed to live with independent thinking and a sense of belonging to all changes in our home.

Goodwill to public policy consists in feeling a civic duty in building a powerful state, being an active participant in the implementation of Public Policy. The priority goal of the state policy implemented in our country is to realize such dreams of our people, to create a living condition worthy of our people in every possible way.

The moral concepts that form a component of the military patriotic virtue of the above are remarkable in their morality, in the essence of the “general obligations of military personnel” in the “All-military charter of the Armed Forces of the Republic of Uzbekistan”. In particular, the obligations outlined in paragraph 13 are such as “loyalty to the military oath, selfless service to his people, perseverance, skill, protection of the state independence and territorial integrity of the Republic of Uzbekistan, the last drop of blood and even life without fail, and patience with the hardships of military service associated with the performance of tasks for the protection of the Republic of Uzbekistan”.

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